For the Northern District of California

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6	IN THE UNITED STATES DISTRICT COURT
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8	FOR THE NORTHERN DISTRICT OF CALIFORNIA
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10	DUKE EMPIRICAL, INC., and ROBERT
11	LADUCA, No. C 13-02887 WHA
12	Plaintiffs,
13	v. ORDER CONTINUING CASE
14	APOLLO MEDICAL EXTRUSIONS LLC. MANAGEMENT CONFERENCE
15	MATTHEW BILLS, JOSEPH STEPHENS, DAVID LASATER, and DOES 1–50, inclusive,
16	Defendants.
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18	The Court GRANTS a continuance of the case management conference to OCTOBER 3 ,
19	2013 , AT 11:00 A.M. A joint case management statement is due at least seven days prior.
20	All related initial disclosures deadlines are EXTENDED accordingly.
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22	IT IS SO ORDERED.
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24	Dated: September 19, 2013.
25	WILLIAM ALSUP UNITED STATES DISTRICT JUDGE
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